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| A blue and white sign with blue text  Description automatically generated | **SPACE FOR LEADERS 2024**  Please return your completed form to Wendy Santi  Email: [admin@jonathanhannam.co.uk](mailto:admin@jonathanhannam.co.uk)  *A non-refundable deposit invoice of £100 per delegate will be raised in advance to confirm secure booking.* |

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| **Conference Title:** | **Space for Leaders: A Two Day Primary Leadership Residential** | | |
| **Conference Date(s):**  **\*Please tick box to indicate your preferred date** | **Wednesday 6th- Friday 8th November 2024** | |  |
| **Wednesday 13th- Friday 15th November 2024** | |  |
| **Venue:** | The Cumberland Hotel, East Cliff, Bournemouth, BH1 3HF | | |
| Name of School/Academy etc |  | | |
| Address |  | Telephone number | |
| Contact name and email address for booking |  | | |
| Contact name & email address for invoicing |  | | |
| No of delegates |  | | |
| Delegate name(s) |  | | |
| Delegate email (s) |  | | |
| Please provide details of any  Dietary requirements |  | | |
| Purchase Order No |  | | |
|  | | | |
| **COST OF THE COURSE:-**  **(excluding VAT)** | **£625 + VAT per delegate**  **EARLY BIRD DISCOUNT: BOOK BEFORE 29th FEBRUARY 2024 AND RECEIVE £50 DISCOUNT PER DELEGATE.** | | |
| **PAYMENT &**  **CANCELLATION TERMS** | Please note a deposit invoice of £100.00 per delegate will be sent 2023.  ***Cancellation terms***:- before 30th April 2024 no charge  May-June 2024 – 50% charge will be made July 2024 onwards 100% will be charged  **(For Hampshire Schools the Vendor number is 1173363).** | | |

**For Office Use only:**

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| **Deposit invoice:** | **Date Received:** | **Final Invoice:** | **Date Received:** |
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